



# St. Mary's Episcopal Church

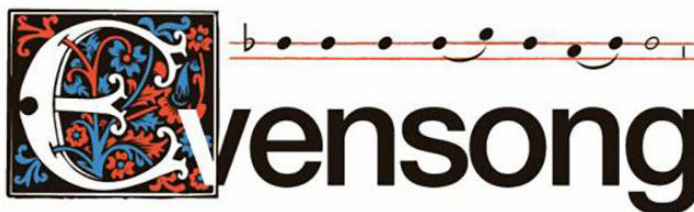
*A parish in the Diocese of Pennsylvania*

November 3, 2024 4:00pm

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*St. Cecilia is the Patron Saint of Musicians.  
This window is near the transept of the Epistle  
side of the church.*



*Our Mission:* God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves. Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

– Adopted by the St. Mary's Vestry, May 2015

**Introit** O gracious Light, Lord Jesus Christ

*Conditor alme siderum*

*O Gracious Light, Lord Jesus Christ, in you the Father's glory shone. Immortal, holy, blest is he and blest are you his holy son. Now sunset comes, but light shines forth, the lamps are lit to pierce the night. Praise Father, Son, and Spirit: God who dwells in the eternal light. Worthy are you of endless praise, O Son of God, Life giving Lord; wherefore you are through all the earth and in the highest heaven adored.*

**Hymn in Procession 31** Most Holy God, the Lord of heaven

*Dunedin*



1 Most Ho - ly God, the Lord of heaven, who in the  
 2 for you the daz - zling star shines forth which in its  
 3 The day de - parts, the eve - ning stars se - rene - ly  
 4 You, Ho - ly One, Cre - a - tor, Lord, you in the  
 5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the  
 2 gleam - ing path de - clares the won - ders of your glo - rious  
 3 light the dark - ening sky; the moon with cool re - flect - ed  
 4 pri - mal world once set the bound - aries of the day and  
 5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:  
 2 power, and beck - ons us to wor - ship you.  
 3 glow will bring the si - lenc - es of night.  
 4 night and or - dered sea - sons in their round.  
 5 sin and guide us on our path to you.

## The Invitatory and Psalter

### The Preces - S58

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

*Except during Lent, may be added:*

Al - le - lu - ia.

### Phos hilaron

### Cherubim Song

Dimitry Bortniansky

Like a choir of mighty angels glorious, gathering softly through the air;  
To thee, our Father in heaven, Life Everlasting, our sacred song we bring  
with prayer.

Keep thou our hearts on this holy day, turn our thoughts from all worldly care,  
far from all worldly care. Amen.

As the King of All, now we praise Thee, we praise Thee, Hallowed by Thy name,  
Thou holiest One, The angel hosts adore Thee. Hallelujah! Hallelujah! Hallelujah!

*Please be seated*

### Psalm 150

*Anglican Chant, Charles Villiers Stanford*

Hallelujah!

Praise God in his holy temple; \*  
praise him in the firmament of his power.

Praise him for his mighty acts; \*  
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.

Praise him with timbrel and dance; \*  
praise him with strings and pipe.

Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.

Let everything that has breath \*  
praise the LORD.  
Hallelujah!

Glory be to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and will be forever. Amen

## **The Lessons**

### **First Lesson**

A Reading from the Book of Wisdom.

**Wisdom 5:1-5,14-16**

**T**hen the righteous will stand with great confidence in the presence of those who have oppressed them and those who make light of their labors. When the unrighteous[a] see them, they will be shaken with dreadful fear, and they will be amazed at the unexpected salvation of the righteous. They will speak to one another in repentance, and in anguish of spirit they will groan, “These are persons whom we once held in derision and made a byword of reproach—fools that we were! We thought that their lives were madness and that their end was without honor. Why have they been numbered among the children of God? And why is their lot among the holy ones?”

Because the hope of the ungodly is like thistledown[a] carried by the wind and like a light frost[b] driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a guest who stays but a day.

But the righteous live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them.

*Here ends the Lesson.*

My soul doth magnify the Lord,\*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded\*  
the lowliness of his handmaiden.  
For behold from henceforth\*  
all generations shall call me blessed.  
For he that is mighty hath magnified me,\*  
and holy is his Name.  
And his mercy is on them that fear him\*  
throughout all generations.  
He hath shewed strength with his arm;\*  
he hath scattered the proud in the imagination of their  
hearts.  
He hath put down the mighty from their seat,\*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,\*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,\*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit:  
\* as it was in the beginning, is now, and ever shall be:  
world without end. **Amen.**

**Second Lesson**

**Revelation 21:1-4,22-5**

A Reading from the Book of Revelation.

**T**hen I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them and be their God;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away.”

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there.

*Here ends the lesson.*

**The Song of Simeon - *Nunc dimittis* (Sung by Choir)**

Charles Villiers Stanford

*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

*Officiant and People sing together, all standing*

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

*Please be seated.*

**Motet** Justorum animae – “The souls of the just

Antonio Salieri

Justorum animae in manu Dei sunt,  
et non tanget illos tormentum mortis.  
Visi sunt oculis insipientium mori,  
illi autem sunt in pace.

The souls of the just are in the hand of God,  
and the torment of death shall not touch them.  
In the sight of the unwise they seemed to die;  
but they are in peace. (Wisdom 3)

## The Prayers

*Officiant*                      *People*                      *Officiant*



The Lord be with you. And also with you. Let us pray.

*Officiant and People*



*The people stand or kneel as they are able.*

Our Father, who art in heaven... ever. A-men.

*Cantor or Officiant*



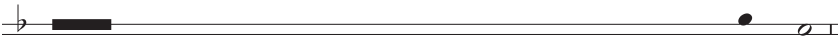
That this evening may be holy, good, and peace-ful,

*People*

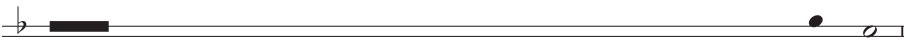


We en - treat you, O Lord.

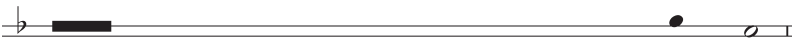
*(This response is sung after each petition)*



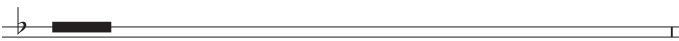
That your holy angels may lead us in paths of peace and good-will,



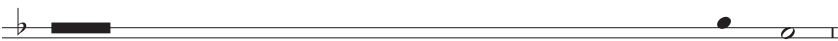
That we may be pardoned and forgiven for our sins and of - fen - ses,



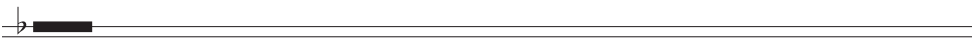
That there may be peace to your Church and to the whole world,



That we may depart this life in your faith and fear,



and not be condemned before the great judgment seat of Christ,



That we may be bound together by your Holy Spirit in the communion of



[\_\_\_\_\_ and] all your saints, entrusting one another and all our life to Christ,

## Suffrages B

*The Officiant then says one or more of the following Collects*

*The Collect of the Day*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*A Collect for Sunday*

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. **Amen.**

*A Collect for the Presence of Christ*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know you as you are revealed in Scripture and the breaking of bread. Grant this for the sake of your love. **Amen.**

*A collect for Mission*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

**Anthem** How lovely is thy dwelling-place (from Requiem, Op 45)

Johannes Brahms

How lovely is thy dwelling place, O Lord of hosts!  
For my soul, it longeth, yea fainteth for the courts of the Lord.  
My soul and body crieth out, yea for the living God.  
O blest are they that dwell in thy house:  
they praise thy name evermore.

**The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**




*The Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**


**Concluding Versicle and Response, S65**

*Cantor or Officiant*



Let us bless the Lord.

*People*



Thanks be to God.

**Recesional Hymn 24** The day thou gavest, Lord, is ended

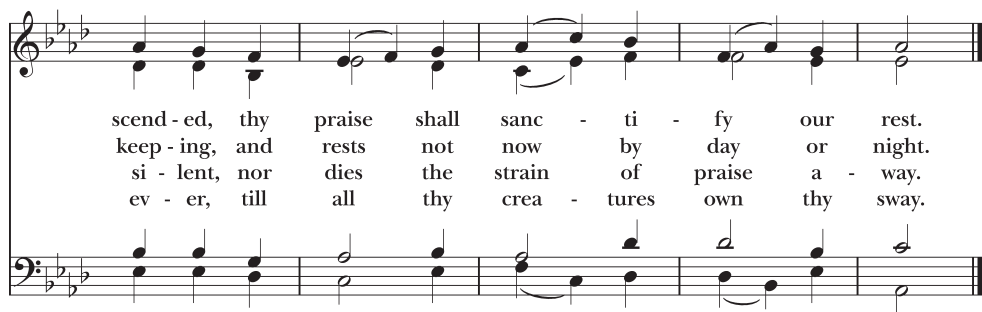
*St. Clement*



1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

*The Officiant may then conclude with the following*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,  
be with us all evermore. Amen. *2 Corinthians 13:14*

*Please remain seated for the Voluntary.*

Closing Voluntary Prelude in D-flat, Opus 49

Alexander Glazounow

## **S**oprano

Collete Anderson  
Lois Brunet  
Marjorie Doerr  
Toni Hoffacker  
Emily Kerl  
Adriana Samargia  
Monica Ziglar (Soprano solo)

## **T**enor

Clifford Bechtel  
Zachary Chan  
Craig Hoogstraten  
Riviera Sperduto  
Scott Ziglar

## **A**lto

Ellen Buerklin  
Kerry Ann Erickson-Felps  
Kerry Gibson  
Laura Kerr  
Caroline Kidder  
Carole Latimer  
Connie Mickel  
Joy Schauer  
Yoshiko Seavey

## **B**ass

Darryl Behrmann  
Peter Busch  
David Lander  
Bob Mickel  
Jonathan Mortensen  
John Scherch (Baritone solo)  
Stephen Stack  
Richard Zuch (Conducting)



# St. Mary's Episcopal Church

104 Louella Avenue, Wayne, Pennsylvania 19087 | 610-688-1313 | [www.stmaryswaynepa.org](http://www.stmaryswaynepa.org)

Weekly announcements and updates: [www.stmaryswaynepa.org/echimes](http://www.stmaryswaynepa.org/echimes)

## St. Mary's Church Parish Staff

**Fr. Conor Alexander**, *Rector* ([frconor@stmaryswaynepa.org](mailto:frconor@stmaryswaynepa.org))

**Dr. Gordon Turk**, *Organist & Choirmaster* ([gturkpipes@aol.com](mailto:gturkpipes@aol.com))

**Nicole Marie MFA**, *Parish Administrator* ([nicole@stmaryswaynepa.org](mailto:nicole@stmaryswaynepa.org))

**Toshi and Masako Makihara**, *Property Caretakers*

## How to give to St. Mary's

Simply point your camera at the QR code below and follow the instructions, or, to make a donation via text, simply text worship 1887, to the number 73256.

