



# St. Mary's Episcopal Church

*A parish in the Diocese of Pennsylvania*

January 19, 2025 - 10:00 AM - The Second Sunday after the Epiphany, Rite II

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*Our Mission:* God is calling the people of St. Mary's Episcopal Church, Wayne, Pennsylvania to follow Jesus' teaching to love God with all our hearts, souls and minds; and to love our neighbor as ourselves. Therefore we love and embrace each other, friend and stranger alike in worship, service and prayer as we seek to live in and share God's Word.

- Adopted by the St. Mary's Vestry, May 2015



When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” - John 2:9-10

# The Holy Eucharist, Rite II

**Prelude** How bright appears the Morning Star

Johann Pachelbel

*Those who are able may stand and join in the singing of the opening hymn in procession.*

**Hymn in Procession 497** How bright appears the Morning Star

*Wie schön leuchtet*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

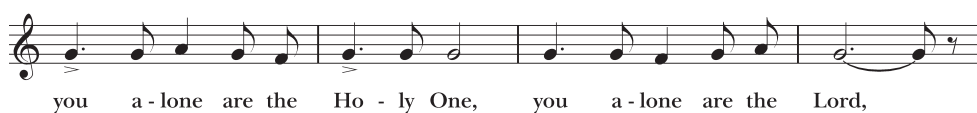
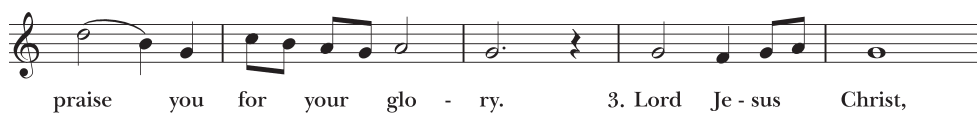
*People* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

**A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria Hymn S 278

W. Mathias



7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.

**A**lmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

*The people may be seated.*

**First Reading**

**Isaiah 62:1-5**

A reading from the Prophet Isaiah.

**F**or Zion’s sake I will not keep silent,  
 and for Jerusalem’s sake I will not rest,  
 until her vindication shines out like the dawn,  
 and her salvation like a burning torch.  
 The nations shall see your vindication,  
 and all the kings your glory;  
 and you shall be called by a new name  
 that the mouth of the Lord will give.  
 You shall be a crown of beauty in the hand of the Lord,  
 and a royal diadem in the hand of your God.  
 You shall no more be termed Forsaken,  
 and your land shall no more be termed Desolate;  
 but you shall be called My Delight Is in Her,  
 and your land Married;  
 for the Lord delights in you,  
 and your land shall be married.  
 For as a young man marries a young woman,  
 so shall your builder marry you,  
 and as the bridegroom rejoices over the bride,  
 so shall your God rejoice over you.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

*Remain seated.*

**Psalm 36:5-10.**

Sung by all

Anglican chant, John Stainer



- 5 Your love, O LORD, reaches to the heavens, \*  
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## Second Reading

**I Corinthians 12:1-11**

A Reading from Paul's First Letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## The Holy Gospel

John 2:1-11

*Celebrant* The Holy Gospel of our Lord and Savior Jesus Christ according to John.

*People* **Glory to you Lord Christ.**

**O**n the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you Lord Christ.**

## Sermon

**The Rev. Conor Alexander**

## Nicene Creed

*Those who are able may stand.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People - Form II**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Leader*

I ask your prayers for God's people throughout the world; for our Bishop Daniel; for this gathering; and for all ministers and people. In this week's parish cycle of prayers, we pray for the families of *(the congregation reads aloud)* **Gordon Turk, Frank Tatnall, Bob & Sydney Stevens, June Stack and their families.**  
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. Remembering, the *(congregation reads aloud)* **Irene Steinhardt, Barbara Kidder, Jennifer Lurie, Victoria Coates, JoAnne Vereneck, Jim Cobb, Scott Ziglar, Craig and Ann Marie Erickson, Marylu Hill and her family, Magali Behrmann, Avanya Manasseh, Wilhelm Rebmann, Tom Ferrara, Timothy O'Donovan, Joan McAndrew, Aldys Davis, Guillaume Brunet, and Enid Ball;**  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for the departed especially for Dick and Patty Lander and Fritz Lander for whom the Flowers on the High Altar are given in loving memory and to the Glory of God; for Dr. James Mackey, James T. Mackey, Elizabeth Rosensteel and Col. and Mrs. James G. Mackey for whom the Lady Chapel Altar Flowers are given in loving memory and to the Glory of God; and for Frank and Betty Rippel for whom the Sanctuary Light is given in loving memory, and to the Glory of God. *(silence)*  
Pray for those who have died.

*Silence*

*Members of the congregation may ask the prayers or the thanksgivings of those present. Please feel free to speak the following phrases, filling in the blanks with your concerns or prayers.*

I ask your prayers for \_\_\_\_\_.

I ask your thanksgiving for \_\_\_\_\_.

*Silence*

Praise God for those in every generation in whom Christ has been honored.

*Silence*

*The Celebrant adds a concluding Collect.*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence.*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Those who are able may stand.*

## **Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

## **The Holy Communion**

### **Eucharistic Prayer B**







## Sanctus S 128

W. Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Those who are able may kneel or stand.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

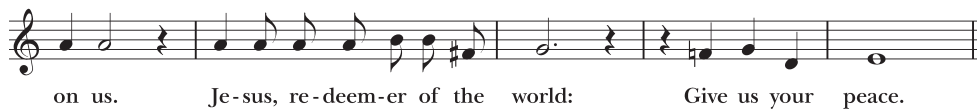
*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**





*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion Motet** Deck thyself, my soul with gladness

Music: Johann Cruger (17th century)

Words: Johann Franck (17th century)

Deck thyself, my soul with gladness, leave the gloomy haunts of sadness;  
Come into the daylight's splendour, there with joy thy praises render  
Unto him whose grace unbounded hath this wondrous banquet founded:  
High o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Sun, who all my life dost brighten, light, who dost my soul enlighten,  
Joy, the best that any knoweth; fount, whence all my being floweth:  
At thy feet I cry, my Maker, let me be a fit partaker  
Of this blessed food from heaven, for our good, thy glory, given.

Jesus, Bread of Life, I pray thee, let me gladly here obey thee;  
Never to my hurt invited, be thy love with love requited:  
From this banquet let me measure, Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me, as thy guest in heaven receive me.

**Communion Hymn 126** The people who in darkness walked

*Dundee*

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*A prayer for those observing birthdays*

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

*A prayer for those observing anniversaries*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church; Send your blessing upon these persons who come to renew their promises to each other, and grant them in your grace, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**Closing Hymn 542** Christ is the world's true Light

*St. Joan*

**Dismissal**

**Voluntary** Improvisation on "Christ is the world's true Light"

G. Turk

## Invitation & Announcements

To all who are lonely and need friendship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, this church opens wide its doors and bids you WELCOME!

We welcome all visitors to St. Mary's this morning. Please sign our guest book by the front door of the Church.

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**Today is Sunday, January 19, 2025**

**The Second Sunday after the Epiphany**

**7:45 am** Holy Eucharist Rite I

**10:00 am** Holy Eucharist Rite II  
(livestreamed and recorded)

**11:15 am** Coffee Hour

**Acolytes**

**7:45 am** Greg Kelleher

**10:00 am** Kim Scheidt

**Chalice**

**7:45 am** Greg Kelleher

**10:00 am** Erlis Wickersham

**Readers**

**7:45 am** Balana Gullatt

**10:00am** Twila Garletts, John Wickersham

**Prayers of the People** Erlis Wickersham

**Altar Guild:** Team 3

**Live Stream:** Scott Scheidt

**Ushers:** Pat McKay, David Parsells Brian Lanouette

**Parish Cycle of Prayers**

In this week's Parish Cycle of Prayers we pray for Gordon Turk, Frank Tatnall, Bob & Sydney Stevens, June Stack and their families.

**The Flowers on the High Altar** this morning are given by Tim Lander and Nina Lander Milton to the Glory of God and in loving memory **Dick and Patty Lander, and Fritz Lander.**

**Flowers on the Lady Chapel Altar** are given by Mrs. James Mackey to the glory of God and in loving memory of her **husband, Dr. James Mackey, son, James T. Mackey, mother, Elizabeth Rosensteel, and Col. and Mrs. James G. Mackey.**

**The Sanctuary Light** is given to the glory of God and in loving memory of **Frank and Betty Rippel** by their family.

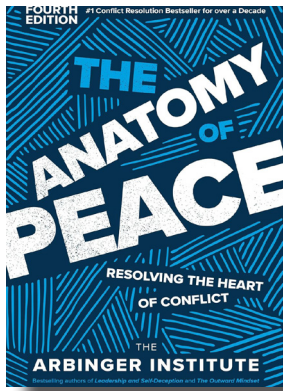
**Please pray for those in ongoing need of our prayers and all on our parish intercession list at St. Mary's:** Irene Steinhardt, Barbara Kidder, Jennifer Lurie, Victoria Coates, JoAnne Vereneck, Jim Cobb, Scott Ziglar, Craig and Ann Marie Erickson, MaryLu Hill and her family, Magali Behrmann, Avanya Manasseh, Wilhelm Rebmann, Tom Ferrara Timothy O'Donovan, Joan McAndrew, Aldys Davis Guillaume Brunet and Enid Ball.

Also included on the prayer list are our friends John Paul, Peggy Wilson, Emma Cavanaugh-Kerr, Stan Compton, Arlene, Father Hentzi Elek, Carole Beideman, Doug Drumheller, as well as Dana, Fionn, Miriam, Kris, Jill, Kendall, Grace and Rev. Paul Reid.

The names read aloud today include St. Mary's parishioners and family members of parishioners. Please say aloud the names of your loved ones during the Prayers of the People when the lector pauses for the congregation to add their own petitions. Please note: *Kindly let our Parish Administrator Nicole Marie know if you would like yourself or another prayed for at our services. It is our practice to take individuals off the Intercession list after four weeks unless more time is requested.*



**Christian Formation  
Sunday Mornings at 9am  
Navajo Room**



**The Anatomy of Peace**

What if conflicts at home, work, and the world stem from the same root cause? What if we systematically misunderstand that root cause? And what if, as a result, we unwittingly perpetuate the very problems we're trying to solve.

Join us in the Adult Forum in January to discuss The Anatomy of Peace by the Arbinger Institute. In it you will learn how cultivating peace begins with your own mindset, and how to shift that mindset towards one of peace. All participants will need a copy of The Anatomy of Peace by the Arbinger Institute, available on Amazon. Please join us! If you have questions, please contact Erlis Wickersham at [vze27g53@verizon.net](mailto:vze27g53@verizon.net).

**Children's Chapel Update** Penny read the Gospel for us which led to a quick discussion of Mary's family: Her cousin Elizabeth who also was visited by an Angel with good news of a baby and that baby who was Jesus's Cousin, John (the Baptist). We talked about their baptisms which they knew about even though, with the exception of Evangeline, they were too young to remember. Lastly when asked about other appearance of doves in the Bible, they knew several. If you have questions about Children's Chapel please contact Edith Helms at [edithclover@hotmail.com](mailto:edithclover@hotmail.com).

**Buildings & Grounds Work Day (Inside! Brrrr)**  
**TOMORROW Monday, January 20, 2024,**  
**9:00am-3:00pm** Join us tomorrow for an INDOORS work day focused on areas in the church building. Primarily painting, we will start with the two sacristies and, depending on people and time, will move to the Bride's Room and lower level choir/dressing rooms. Dress for a mess. We'll have supplies, lunch, snacks. RSVP to Allyson Radford at [radford.allyson@gmail.com](mailto:radford.allyson@gmail.com) today for supplies planning and a headcount for lunch.

**Parish Hall Access Control System Installation**  
Vestry has voted to accept a proposal by r Touch AVS Systems to install an Alarm.com access control system and doorbell cam to the main door of the Parish Hall. This system will add an electronic door strike to the latch, which will allow the main Parish Hall to be unlocked remotely, with keypad codes, mobile credentials and also within scheduled time windows. The goal is to increase access to the Parish Hall for the community while improving security when it is empty or understaffed. All keyholders can continue to use their keys until the new system is fully implemented and we get accustomed to using it. You may contact Bob Mickel at [robertmickel27@gmail.com](mailto:robertmickel27@gmail.com) with questions.



*Artist Rendering of Proposed Installation & Signage*

**Please note:** Parish Hall Access Control System Installation was completed on January 9th, stand by for updates from Building and Grounds on upcoming adoption and transition instructions from physical keys to mobile credentials and PIN codes.

## Stewardship and Giving 2025 Pledge Campaign



*Thank You for Your Time, Talent, and Treasure!*

Thank you to all, for the generous pledges that support St. Mary's and further God's Kingdom. We are truly blessed to have such a loving church family. It is your donations that allow St. Mary's to continue to thrive and to extend good works to the community.

If you haven't had the opportunity to pledge yet, there is still time to fill out a pledge card and put it in the offering plate, send it in the mail, or go to the Stewardship Page and fill out a pledge form online, or go directly to The Annual Pledge Card online.

If you have questions about pledging, please reach out to our Parish Administrator, Nicole Marie.

### **Monday Morning Bible Study Online via Zoom**

**11:00am - 12:00pm** The lively and dedicated group that meets on Mondays is completing a consideration of the last twelve books of the Old Testament. At the end of January, we will embark on a new study: the book of Jeremiah. We invite each of you to join us for deeper insights into Scripture and for fellowship together. All are welcome to attend some or all of our meetings. If you have questions, please feel free to contact Erlis Wickersham at [vze27g53@verizon.net](mailto:vze27g53@verizon.net).

**Support Healing and Hope: Donate to Episcopal Relief & Development** In the face of devastating fires in California, Episcopal Relief & Development stands as a beacon of hope by creating healthier communities, responding to hunger, poverty, disaster, and disease both globally and here in the US. With your support, Episcopal Relief & Development impacts over 3 million lives annually, focusing on women, children, and climate resilience. Your generosity fuels lasting change. Please contribute to community transformation and help those in need. Together, we can make a difference. You may donate in the following ways:

Weblink: <https://www.episcopalrelief.org>

Phone: 1.855.312.4325 (Monday – Friday, 9:00 am – 5:00 pm EST)

By Mail: **Episcopal Relief & Development**

**P.O. Box 7058, Merrifield, VA 22116-7058**

**St. Mary's Book Club** The next meeting of the St. Mary's Book Club will take place on Wednesday, February 12th at 2 PM at Erlis Wickersham's house. We will discuss *The Moonstone* by Wilkie Collins. On March 12th our selection will be *Fruit of the Dead* by Rachel Lyon and on April 9th we will read Matthew Pearl's *Dante Chamber*. All are welcome to join us for fellowship and delicious refreshments, whether you read the book or not. We hope to see you all. If you have questions, please contact Erlis Wickersham.

### **DEADLINES for eCHIMES & BULLETIN**

The weekly liturgy bulletins are available online on Fridays and in print on Sundays.

The eChimes is distributed on Fridays.

To help us meet these deadlines, all announcements, photographs, and notices must be submitted to our Parish Administrator, Nicole Marie, by the **End of the day on Tuesdays**. We appreciate your understanding. Please reach out to Nicole with questions. You may call her at 610-688-1313 (ext. 202) or email her at [nicole@stmaryswayne.org](mailto:nicole@stmaryswayne.org).



# St. Mary's Church Parish Staff

Fr. Conor Alexander, *Rector* (frconor@stmaryswayne.org)

For Pastoral emergencies please call Fr Conor at 610-234-9948

Dr. Gordon Turk, *Organist & Choirmaster* (gturkpipes@aol.com)

Joshua J. Kraybill, *Our guest organist today*

Nicole Marie MFA, *Parish Administrator* (nicole@stmaryswayne.org)

Toshi and Masako Makihara, *Property Caretakers*

## Vestry

### Term 2025

**Neal Fulton,**  
**Rector's Warden**  
610-348-3236  
lcharge@yahoo.com

**Kathy Buckley,**  
**People's Warden**  
215-669-2575  
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**Christopher Hart**  
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**Bob Mickel**  
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**Scott Scheidt**  
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### Term 2026

**Dave Lander**  
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**Linda Noll**  
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**Thomas Sean Kelleher**  
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### Term 2027

**Paul Acton**  
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**Edith Helms**  
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**Elizabeth Morrill**  
(609) 647-2002  
EAMorrill@gmail.com

## WEEKLY SERVICES AT ST. MARY'S

Sunday in the Church

**7:45** am Eucharist Rite I

**10:00** am Holy Eucharist Rite II\*

Daily Office: **9:30am** and **5pm**

Thursday Healing Service: **12 noon**

\**Livestreamed at St. Mary's Livestream page*

<https://www.stmaryswayne.org/livestream>

## St. Mary's Episcopal Church

104 Louella Avenue, Wayne, Pennsylvania 19087 | 610-688-1313 | [www.stmaryswayne.org](http://www.stmaryswayne.org)

Weekly announcements and updates: [www.stmaryswayne.org/echimes](http://www.stmaryswayne.org/echimes)